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C = S.01

ALABAMA
COUNTY OF SHELBY
LOAN.NO 355263
POOL.NO 218239 CORRECTIVE WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>SOUTHEAST</u>	MORTGAGE COMPANY, A FLORIDA CORPORATION
CORPORATION, AN OHIO CORPORATION, LOCATE	B and sets over upon it to: <u>SEARS MORIGAGE</u> DAT 568 ATRIUM DRIVE, VERNON HILLS, IL 60061
title and interest in and texecuted by <u>WILLIAM K. HOWELL AN</u> to <u>ALLIANCE MORTGAGE COMPANY. A</u> dated <u>APRIL 3, 1987</u> and	representatives and assigns, all its rights, to a certain Mortgage (or Deed to Secure Debt) ID WIFE, ANN T. HOWELL FLORIDA CORPORATION recorded in Book No. 124 at Page 398 Roll and Frame in the office County, Alabama.
the above Assignee, its success	ly transfers, sells, conveys, and assigns to sors, representives, and assigns, the aforesaid ibed therein, the indebtness secured thereby options, privileges, and immunities therein
Assignee its successors, represented note.	ay sold and assigned to the Assignee herein age and this transfer is made to secure the esentatives and assigns, in the payment of SIMH OFALA. SHILLBY CONTROL OF HAS HEREIN THIS NOT HAS FILT.
this gin day of OCTOBER	, 19 91 . SIRUMENT WAS FILE. 91 NOV 21 AM11: 42
BOOK 374race 207 Secont HEAS ANV. W.O. Second Sec	SOUTHEAST MORTGAGE COMPANY Sue Wimmers Vice President By
signed and delivered in the presence of:	Joann Tomlin Asst. Secretary 2. Mtg. Tax 3. Recording Fee
STATE OF <u>FLORIDA</u>	5. No Tax Fee\$ 6. Certified Fee\$\$
On OCTOBER 9, 1991 personally appeared Sue W Joann Tomlin (or proved to me on the basis who executed the within instruand Asst Secretary corporation executed it.	before me Carmen R. Muniz and immers personally known to me of satisfactory evidence) to be the person(s)
NOTARY PUBLIC IN AND FOR SAID	"OFFICIAL HOTARY SEAL" KARLEEN PARKER P.O. BOX 3829
(OAS.AL) - ATABAMA C=S.01 }	CARMEN R. MUNIZ FREDERICK, MD. 21701 MY COMM. EXP. 9/26/93

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