ALABAMA

 $\mathbf{j}_{i}^{(i)}$

COUNTY OF SHELBY

LOAN.NO 314654 POOL.NO 11290

CORRECTIVE P.O. BOX 3829 FREDERICK, MD. 21701-0907

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829

> KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

TGAGE 18

ASSIGNMENT OF MORTGAGE

OR VALUE REC	CEIVED, <u>SOUTHEAST</u>	MORTGAGE COMPANY, A FLORIDA CO	ORPORATION
located at	2500 N.W. 79TH AVENUE	MIAMI, FLORIDA 33122	
archu celle	. assions, transfer	is and sets over upon it to.	SEARS MORTGAGE
CODDODATION AN	OHIO CORPORATION, LOCAT	ED AT 568 ATRIUM DRIVE, VERNON HILLS, IL 60	0061
as Assignee,	its successors,	representatives and assigns to a certain Mortgage (or De Y AND CANDICE C. CARNLEY	, all its rights,
dated MAY 2	6 1976 and	recorded in Book No. <u>355</u>	at Page <u>15</u>
of the Judge	or Probate SHELB	recorded in Book No. <u>355</u> Roll and Frame County,	
the above As	signee, its succes	ly transfers, sells, convey sors, representives, and assimilation that indebtness options, privileges, and	secured thereby
		lay sold and assigned to the lagge and this transfer is made esentatives and assigns, in	the payment of
The Witness this • <u>9th</u>	Whereof, the Assignment of OCTOBER	nor has hereunto set its han 1991	a SIME GEALA, SHEEBY 69. I CERTIFY THIS NO FRUMENT WAS FILE
			91 NOV 21 AM 11: 41
	ORTGAGE		والهيامة فالمستنفظ وكالربيان المواد المهاد المستنفظ والمراجع
374rage 205	NORORATO CO		JUDGE OF PROBATE
⋈	660	SOUTHEA	AST MORTGAGE COMPANY
iii	SEAL SEAL		
<u>~</u>	[三] 1970 /€	By \ (e e e e e e e e e e e e e e e e e e	
7	FLORIDA	Sue Wimmers	
က်	FL ORIV		
		Vice President	
B00%		By John	0-11-
₩	: ::		
		Joann Tomlin	
signed and	delivered	Asst. Secretary	1. Deed Tax 2. Mfg. Tax
in the pres	sence of:	·	J. Recording Co.
•			5. No Tay For
STATE OF	FLORIDA		6. Certified Fee
			Total
COUNTY OF _	DADE	,	Day
On <u>OCTOBE</u> personally	R 9, 1991 appeared Sue	before me <u>Carmen R. Mu</u> Wimmers	niz and sonally known to me
Joann T	omlin	per	to be the person(s)
Int Strough	to me on the pasis	s of satisfactory evidence)	to be and passes ()
who execute	ed the Within Insti	rument as <u>Vice President</u>	nowledged to me the
and Asst	Secretary		_
corporation	n executed it.	· · · · · · · · · · · · · · · · · · ·	
Carne	W R. Mu	ni Da	PREPARED BY
NOTARY PUB	LIC IN AND FOR SAI	D COUNTY AND	

"OFFICIAL NOTARY SEAL"

* * ABAMA

(OAS.AL)

C = S.0 : 0.0001

CARMEN R. MUNIZ MY COMM. EXP. 9/26/93