Mr. Commission President

Cahaba Title.Inc.

(205) 988-5600

Eastern Office (205) 833-1571

• 1	ins form farmanca by.		U	(203) 986-3000 (203) 633-1371
This instrument v	vas prepared by:	- A	Send Tax ?		
Name) \ Court	ney Mason & Associates	3, P.C.	(Name)	Judy Lynn Johns 513 Warrior Drive,	<u></u>
Address) 100 C Birmi	ney Mason & Associates oncourse Parkway Suite ngham, Alabama 35244		(Audiess) _	Alabaster, Alabama	35007
		WARRANTY D	EED		
STATE OF ALA	BAMA				
Shelby	COUNTY }	KNOW ALL MEN B	BY THESE	PRESENTS,	
	tion of SEVENTY TWO THO	OUSAND AND NO/10	Oths		
inat in considera	TION OF BEARITY THE THE	JOBAND MAD NOTTO		· · · · · · · · · · · · · · · · · · ·	
to the undersigned	d grantor (whether one or more)	, in hand paid by the g	rantee herei	n, the receipt whereof is acknown	owledged, I or we
Rick	cy Douglas dba Douglas	Builders			
therein referred to	o as grantor, whether one or m	nore), grant, bargain, s	sell and con	vey unto	
	Lynn Johns, a single i				
•	•		cosibad saal	Lectote cituated in	
(herein referred to	o as grantee, whether one or m	C		estate, situateu in nama, to-wit:	
	Shelby		3,	•	
in the Proba	rding ot the survey of ate Office of Shelby C	Park Place as i ounty, Alabama;	recorded being si	in Map Book 15, Page ituated in Shelby Cou	47, n ty ,
Alabama.					
	existing easements, re ay, limitations, if an		-back li	nes, current taxes,	
\$52,000.00	of the above-recited p	urchase price w	as paid :	from a mortgage loan	closed
	sly herewith.				
THIS PROPERT	TY IS NOT HOMESTEAD PR	OPERTY OF RICKY	DOUGLAS	AS DEFINED BY THE CO	DE OF
ALABAMA.	•				
	CULL CUFT BY CU.			2.0	
C	STATE OF ALA STEELS	ſ		3 Reg Tax	_
ි නි	STATE OF ALA. SHELBY CO. I CERTIFY THIS YSTRUMENT WAS FILL	1.		5 Indexing Fee	000
,, 낽	91 NOV 20 KM 10: 53	3		6. Certified Fee	30
C.P.B.E.	GI MON SO WE			Total	20
	JUDGE OF RROBATE			132	20
~	JUDGE OF RRUBAIL				1 20
g TO HAVE A	AND TO HOLD, To the said (GRANTEE, his, her o	or their hei	rs and assigns forever.	
	4- 6	() b -i		desinistantos sovenost with	sold amores his
her or their heirs a unless otherwise (our) heirs, execut	do, for myself (ourselves) and for and assigns, that I am (we are) law stated above; that I (we) have tors and administrators shall wa he lawful claims of all persons.	wfully seized in fee simp a good right to sell at arrant and defend the	ple of said pr nd convey t	remises; that they are free from the same as aforesaid; that I	alt encumbrances (we) will, and my
_			ondin	cooler this 15th	
	SS WHEREOF, I (we) have he ovember, 19 91	reunto set my (our) n	anu(s) ano	scar(s) titis	
<u> </u>	, , , , , , , , , , , , , , , , , , , ,		-	iglas dba Douglas Buil	
		(Scal) BY	Ricker t	Doughas 🔿	(Scal
		(Seal)	Tuck	Douglas Douglas	(Seal
		(550.7		0	
		(Seal)			(Seal
STATE OF ALA	ABAMA County }	General Acknowledge	ment		
_				. N1-4 Po 1 Po 1	1 fan anii 1 fan '
- ,	the undersigned reby certify that Ricky D.	Dougles s merr	ied man	a Notary Public in and	i for said County
III SZICI SIZIC, NCI	coy certify that Kicky D.	nongras, a marr		- .	
whose name(s) day that, being in	is signed to the foregoing formed of the contents of the co	conveyance, and who onveyance, he co	is secuted the	known to me, acknowledged same voluntarily on the day the	pelor e me on thi e same bears date
Given under my	hand and official seal, this	15th day of		November	19 <u>91</u>
_	COUI	RTNEY H. MASON, JR.			>
	S TI MY C	OMMISSION EXPIRES		3.1 25.1.1	<u> </u>
	4 PARK TO THE RESERVE TO THE PARK TO THE P				