$''_{o'}$ 

STATE OF ALABAMA

COUNTY OF

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO Employees Credit Union, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Michael L. Bice and wife, Sandra D. Bice, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 11th day of December, 1986 in Book No. 104, Page No. 416, (and assigned to N/A on N/A in Book No. 104, Page No. 1

IN WITNESS WHEREOF, the undersigned corporation, by its  $\frac{V_{ICR} P_{ResideNT}}{V_{ICR}}$  who is authorized to execute this instrument, has hereto set its signature and seal, this the  $\frac{15^{\frac{15}{44}}}{V_{ICR}}$  day of  $\frac{November}{November}$ , 1991.

STATE OF ALA. SHELBY LL.

I CERTIFY THIS

NSTRUMENT WAS FILLE

91 NOV 20 PH 2: 02

By: V. Merical Mann

Ite Vice President

STATE OF ALABAMA

COUNTY OF

JUDGE OF FROBATE

My Commission Expires:

9.25.95

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APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE, NORTH BIRMINGHAM, ALABAMA 35203

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