TRANSFER AND ASSIGNMENT



STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto , a corporation, its successors and assigns, Wachovia Mortgage Company those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of STATE COUNTY PAGE BOOK MORTGAGOR 169 ALShelby Patricia Ann Blum

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Wachovia Mortgage Company

THIS TRANSFER AND ..

TO HAVE AND TO HOLD unto the successor and assigns, forever.

IN WITNESS WHEREOF, the said mortgages has , 19 91 . IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the

FIRST GENERAL LENDING CORPORATION

STATE OF ALA. SHELBY CO. I CERTIFY THIS VOTRUMENT WAS FILLE 91 NOV 20 PH 2: 24

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said and Kathy D. Kelly state, hereby certify that Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of October

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Nov. 21, 1994. My commission expires ONDED THEU NOVARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216