

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:

JACK I. GILLESPIE and
KELLY GILLESPIE
4747 Vintage Lane
Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Six Thousand Nine Hundred and No/100 (\$96,900.00)----DOLLARS

to the undersigned grantor,

BUILDER'S GROUP, INC.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JACK I. GILLESPIE and KELLY GILLESPIE

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby and Jefferson Counties, Alabama, to-wit:

Lot 5, according to the Survey of Cahaba Pointe Addition to Wine Ridge, as recorded in Map Book 157, page 18, in the Probate Office of Jefferson County, Alabama and in Map Book 12, page 97, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1990, which are a lien, but not yet due and payable until October 1, 1990.
2. 30 foot building line as shown by recorded map.
3. 10 foot easement on rear and 5 foot easement north, south and east as shown by recorded map.
4. 100 year flood elevation as shown by recorded map.
5. Restrictions appearing of record in Real 215, page 502, in the Probate Office of Shelby County, Alabama.
6. Agreement with Alabama Power Company as recorded in Real 215, page 512, in the Probate Office of Shelby County, Alabama.
7. Right of way for Alabama Power Company as recorded in Volume 2785, page 44 and Volume 3280, page 129, in the Probate Office of Jefferson County, Alabama.
8. Mineral and mining rights and rights incident thereto recorded in Volume 199, page 475 and Volume 113, page 189, in the Probate Office of Shelby County, Alabama.

\$77,500.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUN -5 AM 11:59

1. Deed Tax	\$ 19.50
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 26.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, unto the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

and that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of May 19 90

ATTEST:

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY.

Thomas A. Davis
Probate Judge Shelby County

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
State, hereby certify that Thomas A. Davis
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

BUILDER'S GROUP, INC.

Given under my hand and official seal, this the 31st day of May 19 90

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
EXPIRATION DATE OF COM. 07, 1992,
BY NOTARY PUBLIC UNDERMINE