

DISCHARGE OF MORTGAGE — Short

DELAND SERVICE - ALLEGAN MICH. #610 FORM Q-3

The Mortgage, Dated January 21st 1981 executed by
Chuck L. Chism and wife, Rosa D. Chism

to Merchants & Planters Bank, Montevallo, A Corporation
Shelby Alabama
 and recorded in the Office of the Register of Deeds for County, in
 Liber 409 of Mortgages, on page 529 and 530

is paid and is hereby discharged.

WITNESS my hand and seal this 19th day of November 1991

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L.S.]

Attest: Mary D. Hughes
 Its Vice President

James A. Kelly
 Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 19th day of November 1991, before me, a Notary Public within and for said
County, personally appeared James A. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said James A. Kelly and Mary D. Hughes acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

(Seal)

91 NOV 20 PM 3:34

James H. [Signature]
 JUDGE OF PROBATE

James B. [Signature]
 Notary Public, Alabama State At Large
 My Commission Expires January 1993

My Commission Expires

250
 300
 100
 650

Discharge of Mortgage
 SHORT FORM

TO

REGISTERS OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19 at o'clock M., and

Recorded in Liber of

on page

Register.

BOOK 374 PAGE 83