Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP., a corporation whose address is 324 West Evans Street, Florence, SC 29501 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634 Said mortgage is recorded in the State of AL, County of Shelby on 01/06/87 as Book/volume/liber 108 on page 418 Original Mortgagor—: George T. Johnson Jr., Shannon C. Johnson Original Mortgagee—: Liberty Mortgage Corporation

(Assignee)

BOOK 373PAGE 646

STAIL OF ALA, SHELDE CO. I CERTIFY THIS STRUMENT WAS FILE.

91 NOV 18 PH 2: 30

JUDGE OF FROBATE

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a secure instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 28, 1991

FLEET REAL ESTATE PUNDING GOF

Steven Pefferle

Vice President

SEAL

1972

State of California County of Santa Clara

On June 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of FLEET REAL ESTATE FUNDING CORP.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

FLEET REAL ESTATE FUNDING CORP..

Notary: Carmen A. Lucero

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 040881 PMC#: 12730 Fleet #: 4123198 Chase #: 629165-1 Investor #: 1652978291

STCO: 01-117 AL Shelby

FINAL A.352.0 fleet051 90051 1 303 FNM 58

OFFICIAL SEAL CARMEN A LUCERO NOTARY PUBLIC - CALIFORN BANTA CLARA COUNTY My Commission Exp. March 10, 15