

# CORRECTIVE

ALABAMA

COUNTY OF SHELBY  
POOL NO 16611

## ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION

located at 2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122

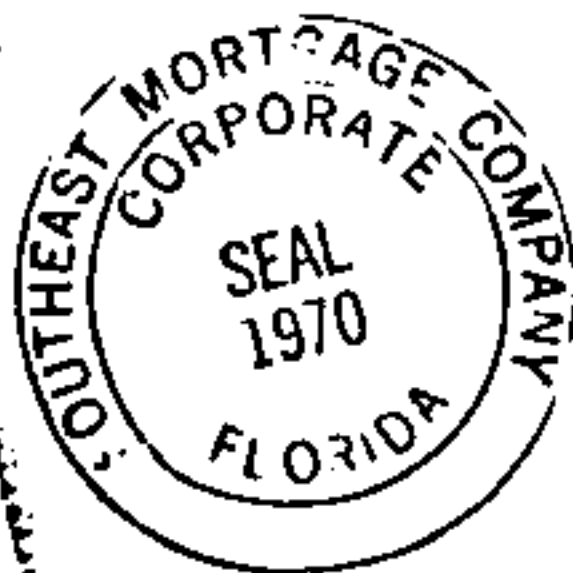
does hereby grant, bargain, sell, transfer, assign, convey and set over  
unto SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

at 568 ATRIUM DRIVE, VERNON HILLS, IL 60061

all it's interest under each security deed recorded in the Office of the  
Clerk of the County Court of SHELBY County, Alabama,  
listed and more particularly described in Exhibit A attached hereto and  
incorporated herein by this reference, together with the note or notes  
therein described or referred to, the moneys due and to become due thereon  
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,  
the 9th day of OCTOBER, 19 91.

Signed and delivered  
in the presence of:



SOUTHEAST MORTGAGE COMPANY

Sue Wimmers  
Vice President

BY

BY Shelley A. Bouchie  
WITNESS

SHELLEY A BOUCHIE

BY

Joann Tomlin  
Asst. Secretary

STATE OF FLORIDA

COUNTY OF DADE

On OCTOBER 9, 1991, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared Sue Wimmers  
known to me to be the person who executed the within instrument as the  
Vice President, and Joann Tomlin  
known to me to be the person who executed the within instrument as the  
Asst. Secretary of the Corporation that executed the  
within instrument and acknowledged to me that the Corporation executed the  
within instrument pursuant to its by-laws or a resolution of its board of  
directors.



WHEN RECORDED MAIL TO: CARMEN R. MUNIZ  
ONTRAK ASSIGNMENT SERVICE EXP. 9/26/93  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

NOTARY PUBLIC

Carmen R. Muniz

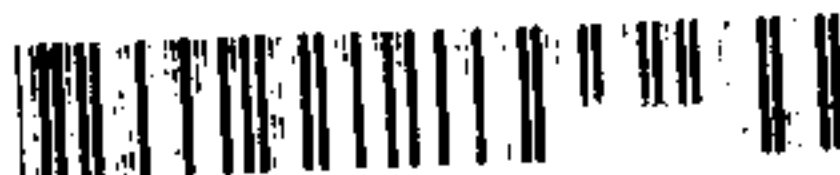
PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS.AL.B) - BLANKET

C = S.009  
P = S.006.000

J = 314A.00000



ASSIGNMENT OF MORTGAGES BOOK 373 PAGE 503  
EXHIBIT A

POOL NO. 16611

STATE OF ALABAMA  
COUNTY OF SHELBY

RECORDING DATA

FRAME BORROWER

BENEFICIARY

LOAN NO. DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	BORROWER	BENEFICIARY
314799 02-02-77		362/363	113/414			BILLY RAY BLAIN AND WIFE, SONNE' B. BLAIN	CHURCHILL MORTGAGE CORPORATION
314801 02-04-77		362	173			GUY PAUL FRANKS, JR. AND WIFE, PAULA F. FRANKS	CHURCHILL MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
NSTRUMENT WAS FILED

91 NOV 18 AM 10:09

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mig. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 4.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 10.00