

ALABAMA  
COUNTY OF SHELBY  
LOAN NO 314654  
POOL NO 11290

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

# CORRECTIVE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION

located at 2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122  
hereby sells, assigns, transfers and sets over upon it to: SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, LOCATED AT 568 ATRIUM DRIVE, VERNON HILLS, IL 60061

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROBERT EARL CARNLEY AND CANDICE C. CARNLEY to MORTGAGE ASSOCIATES INC.

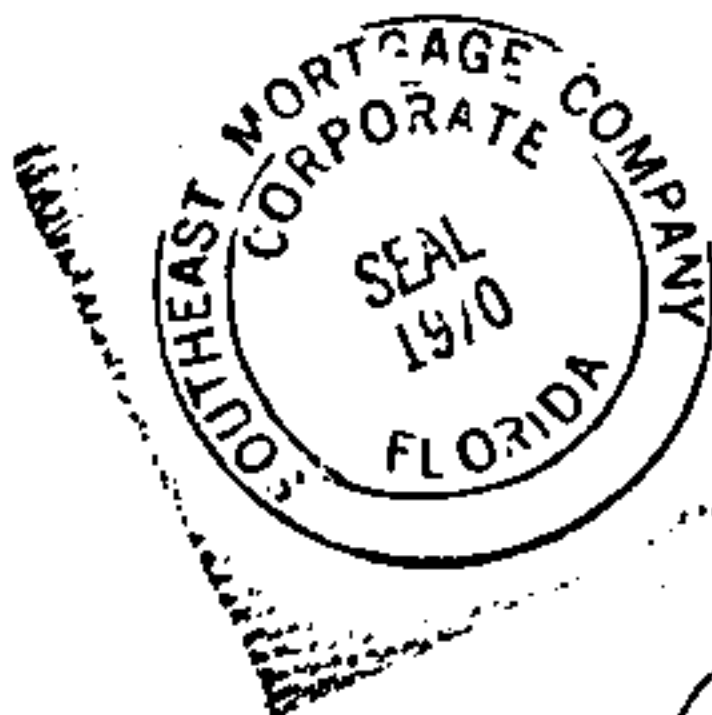
dated MAY 26, 1976 and recorded in Book No. 355 at Page 15  
Card No. \_\_\_\_\_ or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of OCTOBER, 19 91.

BOOK 373 PAGE 495



SOUTHEAST MORTGAGE COMPANY

By [Signature] Sue Wimmers  
Vice President

By [Signature] Joann Tomlin  
Asst. Secretary

signed and delivered in the presence of:

STATE OF FLORIDA

COUNTY OF DADE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

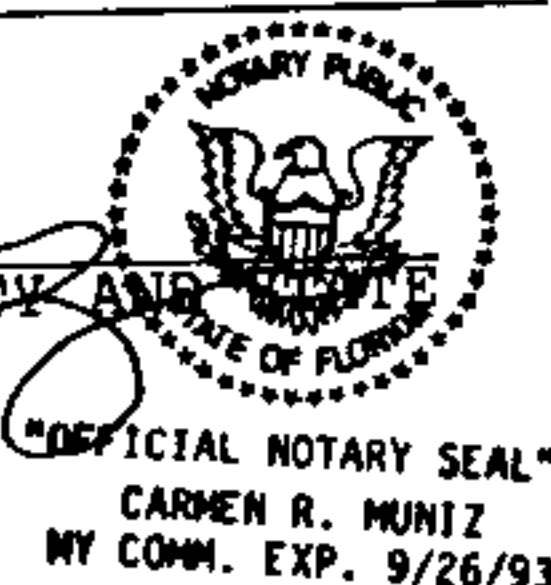
91 NOV 18 AM 10:09

JUDGE OF PROBATE

|                  |    |      |
|------------------|----|------|
| 1. Doc. Tax      | \$ | 2.50 |
| 2. Mtg. Tax      | \$ | 2.50 |
| 3. Recording Fee | \$ | 3.00 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ | 1.00 |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

On OCTOBER 9, 1991 before me Carmen R. Muniz and  
personally appeared Sue Wimmers personally known to me  
Joann Tomlin to be the person(s)  
(or proved to me on the basis of satisfactory evidence) who executed the within instrument as Vice President  
and Asst. Secretary and acknowledged to me the  
corporation executed it.

Carmen R. Muniz  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



PREPARED BY:

[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD. 21701

(OAS.AL) - ALABAMA  
C = \$009.0001  
P = \$012.0002

J = 314A S 00029

