ALABAMA

COUNTY OF SHELBY 365219 LOAN.NO 190316 POOL.NO

 $(OAS.AL) = a\tau_i ABAMA$

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CORRECTIVE F.O. BOX 3829

CORRECTIVE FREDERICK, MD. 21701-0907

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, <u>SOUTHEAST MORTGAGE COMPANY, A FLORI</u> | DA CORPORATION |
|--|---|
| | _ |
| located at 2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122 hereby sells, assigns, transfers and sets over upon it | to: <u>SEARS MORIGAGE</u> |
| CORPORATION, AN OHIO CORPORATION, LOCATED AT 500 ATRIUM DRIVE, VERNIUM | |
| The beautiful and age | gions, all its rights, |
| , term and larapade in and to a ceromen | or Deed to Secure Debt) |
| AVACULAR BY JAMES K. MOORE AND WIFE, CHARLEST IN COLUMN STREET | |
| to STOCKTON, WHATLEY, DAVIN AND COMPANY dated JANUARY 28, 1987 and recorded in Book No. 1 Card No. or, Fiche or Roll and Frame Cord No. Cord | 13 at Page 176 |
| dated JANUARY 28, 1987 and recorded | in the office |
| of the Judge of Probate SHELBY | unty, Alabama. |
| The Assignor herein specifically transfers, sells, contained. | tness secured thereby |
| The Assignor herein has this day sold and assigned to the note secured by this mortgage and this transfer is Assignee its successors, representatives and assigns, said note. | in the payment of |
| The Witness Whereof, the Assignor has hereunto set its | s nano |
| this 9th day of OCTOBER 19 91 | |
| | • |
| SEAL 19/0 SEAL 19/0 By By By By By By By By By B | Sue Wimmers Vice President Joann Tomlin |
| * | Asst. Secretary |
| signed and delivered in the presence of: SMFUMENT WAS FILLD SME Tax STRUMENT WAS FILLD A INTEXABLE FOR | \$ |
| signed and delivered I CERTIFY WAS FILLED 2 Mtg. Tax In the presence of: NSTRUMENT WAS FILLED 3. Recording Fee | 2.50 |
| In the presence of the first the fee of the first the fee of the f | |
| STATE OF FLORIDA 91 NOV 18 AH 10: 09 5. No Tax Fee 6 Certified Fee | 780 |
| COUNTY OF DADE | 365 |
| JUDGE OF RROBATE Carmet | n R. Muniz |
| On OCTOBER 9, 1991 Defore me | and |
| personally appeared Sue Wimmers | personally known to me |
| The proved to me on the basis of satisfactory eviden | ce) to be the person(s) |
| who executed the within Institution | d acknowledged to me the |
| and Asst Secretary I | |
| corporation executed it. | |
| NOTARY PUBLIC IN AND FOR SAID COUNTY AND THE | PREPARED BY: |
| "OFFICIAL NOTARY SEAL" | WARLEEN DADVED |
| CARMEN R. MUNIZ MY COMM. EXP. 9/26/93 | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701 |
| | |

7-2114 0 00021