

RETURN TO:
PAID IN FULL SECTION
ANSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

LOAN NO.: 232192
MORTGAGOR: JEFFREY S PHELPS
INV. NO.: 468
PIF DATE: SEPTEMBER 26, 1991

FULL RELEASE OF LITN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JANUARY 28, 1986,
EXECUTED BY JEFFREY S PHELPS & CHERYL C PHELPS AND RECORDED
IN MORTGAGE BOOK 059, PAGE 231, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee
ITS, Vice President-Corporate Trusts IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 30th DAY OF October 1991.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

BY Sarah J. Lee
TITLE Vice President-Corporate Trusts OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA

COUNTY OF MONTGOMERY

250
300
100
650

91 NOV 18 PM 1:08

Barbara Gray
JUDGE OF PROBATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President-Corporate Trusts OF Union Bank & Trust Company, A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 30th DAY OF
October 1991.

Barbara Gray
NOTARY PUBLIC

Commission expires: 4/01/95

THIS INSTRUMENT WAS PREPARED BY:
✓ Vicki Nicholls
ANSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201