

THIS INSTRUMENT IS BEING RE-RECORDED
TO CORRECT THE PROPERTY ADDRESS AND
THE RECORDING BOOK OF THE MORTGAGE.

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221450 - 261898-2

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 and Assignee herein, that certain Mortgage executed by CHARLES E. POSKEY AND WIFE, CORA LEE POSKEY

secured by property located:
ROUTE 2, BOX 63 ~~3~~ HIGHWAY 42

CALERA

AL

dated 02/04/91, and recorded as Instrument # in Book ~~339~~ 329 Page 742, on 02/18/91 of Public records of City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/18/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Judy Moretta
JUDY MORETTA
MORTGAGE LOAN CLOSER

By Dawn Hundley Barker
DAWN HUNDLEY BARKER
VICE PRESIDENT

91 APR 23 AM 8:56

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

SS

On 02/18/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC

I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 18 PM 2:55

1	Notary Fee	\$	1.00
2	Ad Valorem Tax	\$	0.00
3	County Fee	\$	0.00
4	City Fee	\$	0.00
5	Recorder Fee	\$	0.00
6	Other Fees	\$	0.00
Total		\$	1.00