The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercial	ed to a Filing Officer for I Code.
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First National Loans, I 616 Red Lane Road Birmingham, AL 35215	nc.		7777
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	Jung (SIMIE AL CER
XXX Scales, Abigail P O. Box 260 Wilsonville, AL 35186		OF PROBATE	ALA. SHELBY TIFY THIS NIT WAS FI
Social Security/Tax ID #	{Last Name First if a Person}		
XFXIXYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nex.		
Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E		<u></u>	
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF	ANY) (Last Name First if a Person)
First National Loans, Ir 616 Red Lane Road Birmingham, AL 35215	nc.		
Social Security/Tax ID #	<u></u>		
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types	(or items) of Property:		
1 1972 Sheraton Mobile	Home 12 X 65 Serial	#1416	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
• • • • • • • • • • • • • • • • • • •	· · ·		
Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected.		7. Complete only when filing with the Judge of Pro The initial indebtedness secured by this financi Mortgage tax due (15¢ per \$100.00 or fraction to	ing statement is \$ <u>L344 . UU</u>
		8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross /\$ / (indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
acquired after a change of name, identity or corporate as to which the filing has lapsed. Filed wi	structure of debtor th Shelby County J.	about the	btor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(les) or Ass	·
Signature(s) of Debtor(s) Abigail Scales Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee First National Loans, Inc. Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	OFFICER COPY — ACKNOWLEDGEMENT OPY — SECOND PARTY(S)	STANDARD FORM	 UNIFORM COMMERCIAL CODE — FORM UCC-1 ved by The Secretary of State of Alabama
			