

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: Bazemore, Charles

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Williams, James
P.O. Box 506
Calera, AL 35040

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Lucas, Troy H. and Jimmie D.
P.O. Box 506
Calera, AL 35040

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed 1 Carrier Heatpump Model #38Y6024

Serial# 2190E29778

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Lucas, Troy H. and Jimmie D.

Cross Index In Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4.65 + 16.00 = 20.65

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3090.

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 8)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

James R. Williams

Signature(s) of Debtor(s)

Troy Lucas

Signature(s) of Debtor(s)

Jimmie Lucas

Type Name of Individual or Business

JUDGE OF PROBATE

91 NOV 15 4:19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

029927

SEND TAX NOTICE TO:

(Name) Troy H. Lucas & Jimmie D. Lucas
P.O. Box 506
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 (\$1.00) AND THE EXECUTION OF A PURCHASE MONEY DOLLARS
MORTGAGE IN THE AMOUNT OF \$18,500.00

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W. L. Lawler, Jr. and wife, Ann Lawler

(herein referred to as grantors) do grant, bargain, sell and convey unto

Troy H. Lucas and wife, Jimmie D. Lucas

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 5 of Block 51, Section 21, Township 22 South, Range 2 West, Dunstan's
Map of Town of Calera, Alabama.

1. Deed Tax - 0.50
2. Alty. Tax - 0.00
3. Recording Fee - 3.50
4. Notary Fee - 3.00
5. State Fee - 1.00
6. Grantee's Fee - 1.00
Total - 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 2nd day of April, 19 91

WITNESS:
I CERTIFY THIS INSTRUMENT WAS FILED
91 APR -2 PM 2:08
JUDGE OF PROBATE

W. L. Lawler, Jr.
Ann Lawler

STATE OF ALABAMA

SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that W. L. Lawler, Jr. and wife, Ann Lawler whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of April, A.D., 19 91
Lawler and M. Fowler Jr.
Notary Public.

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