

408  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association\*

that certain mortgage in the amount of \$ 55,636.00, executed by John Steven Shelton and wife, Kelley Kelton Shelton

bearing date of the 13th day of November, 1991, on property described as:

Lot 4, according to the Survey of Eagle Wood Estates, First Sector, as recorded in Map Book 7, Page 45, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 373 Page 328, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of November, 1991.

\*c/o 11200 West Park Lane, Shelby Co.  
Milwaukee, WI 53228  
CERTIFY THIS INSTRUMENT WAS FILED

2.50  
3.00  
1.00  
6.50

91 NOV 15 AM 11:25

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

James R. Holliman  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of November, 1991.

Frances A. Holliman  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 373 PAGE 332

James Holliman