

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA }
JEFFERSON COUNTY }

940

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by COUNTRYWIDE FUNDING CORPORATION (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by NELSON E. HORN and wife, JUDITH H. HORN on the 7th day of November 1991 and recorded in 373, Page 415 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 84, according to the Survey of Southlake, First Addition, as recorded in Map Book 14, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President and attested by Daniel S. Boyd, its Vice President (and its corporate seal to be hereto affixed), all as of the 7th day of November 1991, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 15 PM 2:37

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
By: [Signature] /Steven D. Fleming
its Vice President

Attest:
By: [Signature] /Daniel S. Boyd
its Vice President
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of November 1991

[Signature] Beth W. Barker
Notary Public

My Commission Expires: June 26, 1994

This instrument prepared by:
HOLLIMAN, SHOCKLEY & KELLY ATTYS.
3821 Lorna Road, Suite 110
Birmingham, AL 35244

BOOK 373 PAGE 424
James Holliman