

919
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 98,800.00, executed by Michael E. McNabb and wife, Donna D. McNabb

bearing date of the 5th day of November, 19 91, on property described as:

Lot 14 and the North 0.75 feet of Lot 15, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Pages 84 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 373 Page 346, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 5th day of November, 19 91.

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 15 AM 11:45

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of November, 19 91.

[Signature]
Notary Public

My Commission Expires:

June 5, 1992

BOOK 373 PAGE 354

Porter filed