

SEND TAX NOTICE TO:

(Name) Curtis Lee Cofer, Jr.
(Address) P.O. Box 611
Calera, Alabama 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-Two Thousand, Five Hundred and no/100 (\$62,500.00)-----DOLLARS-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joe L. Tidmore, a married man and Charles O. Tidmore, a married man
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Curtis Lee Cofer, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 5, Block 4, Dunstan's Map of Calera, Alabama, dated October 1, 1886, or Lot No. 437 and S 1/2 of Lot No. 438, according to Dare's Survey of Calera, Alabama, covering property more particularly described as:
Beginning at an iron pin on the Northeast corner of the intersection of 18th Avenue and 12th Street (U.S. #31); thence North along the East boundary of 12th Street (U.S. #31) a distance of 90 feet to an iron pin; thence East a distance of 150 feet to an iron pin; thence South 90 feet to an iron pin on the North boundary line of 18th Avenue; thence West a distance of 150 feet along the North boundary line of 18th Avenue to the point of beginning.
Situated in Shelby County, Alabama.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES.

\$18,652.11 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

1. Deed Tax	\$ 44.00
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 0.00
Total	\$ 50.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 15th day of November, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 15 PM 1:58
JUDGE OF PROBATE

Joe L. Tidmore (Seal)
Joe L. Tidmore
Charles O. Tidmore (Seal)
Charles O. Tidmore

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joe L. Tidmore and Charles O. Tidmore whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of November, A. D., 1991.

Mike T. Atchison