•			0.1
This instrument was prepared by	235	Send Tax No	Actual Ux/one
(Name) Larry L. Halcomb 3512 Old Montgome	ry Highway		25,000,00
(Address) Birmingham, Alaba	ma 35209	•	
Corporation Form Warranty Deed - L	AND TITLE COMPA	Y OF ALABAMA, Sirmingham, Alabama	
STATE OF ALABAMA) }	KNOW ALL MEN BY THES	E PRESENTS.
COUNTY OF SHELBY	j		
That in consideration of Ten Dollar	rs & Other Valu	able Consideration	DOLLARS
to the primary Branch	r Homes, Inc.		a corporatio
(herein referred to as GRANTOR) in he the said GRANTOR does by these present the said GRANTOR does by these presents the said GRANTOR does by these presents the said GRANTEE, when the said GRANTEE GRANTEE, when the said GRANTEE GRANTEE, when the said GRANTEE GRANTE	ion Company i	IL SOU HUG CORAGN CUM	
Lot 1, according to the Survey & B, in the Probate Office of Si	of Heritage Cal helby County, A	ks, recorded in Map Book 11, Nabama.	, page 23 A
Subject to taxes for 1992.			
Subject to restrictions as show			
Subject to 30 foot building line by recorded Map.			
Subject to restrictions appearing 657, in the Probate Office of S	ng of record in helby County,	n Real 140, page 744 and Rea Alabama.	il 152, page
Subject to right of way for Ala Real 337, page 745 in the Proba	bama Power Com te Office of S	pany recorded in Real 133, p helby County, Alabama.	page 586 and
The grantor(s) do not warrant t	itle to minera	ls and mining rights.	25.66
	STATE OF ALA. SHE	LBY CU. HIS	1. Deed Tax
\mathbf{R}^{\prime}	STATE OF ALA. SHE I CERTIFY T HISTRUMENT WA	SFILLU	4. Indexing Fee
독대 - K	91 NOV 15 AF	8: 35	6. Certified Fee\$\$\$
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	,	and the same	Total \$ 31.50
TO HAVE AND TO HOLD, To th	e said GRANTE	SAIL, her or their heirs and assign	s forever.
And said GRANTOR does for its their heirs and assigns, that it is lawful brances, that it has a good right to sell assigns shall, warrant and defend the storever, against the lawful claims of all possible in WITNESS WHEREOF, the same and the sell possible in th	lly seized in lee in le	same as aforesaid, and that it was GRANTEE, his, her or their heir its	ill, and its successors and
authorized to execute this conveyance, h		19_91	
this the 7th day of	November		
ATTEST:		Harbar Homes. Inc.	•
<u> </u>	Secretary	By Mari	President
STATE OF ALABAMA	1		<b>~ 2 ~ .</b>
	į		
COUNTY OF JEFFERSON  I, Larry L. Halcomb,	•	a Notary Public in and for	said County, in said State,
hereby certify that B. J. Harri	S		
whose name as  President of to the foregoing conveyance, and who of the contents of the conveyance, he, and as the act of said corporation.			, a corporation, is signed day that, being informed the same voluntarily for
Given under my hand and official	seel, this the	7th day of November	. 19 91
man a commission form	nīssien Expires Janus:	Notary 1	Public

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