SEND TAX NOTICE TO:

| (Name) | Att | ur M. | E1 | lis | |
|--------|-----|-------|-----|----------|----|
| | 956 | Hwy | 17, | Maylene, | AI |
| , | | | | | |

| | (Name) | Parceut In. 2/22/20 | | | |
|---|-----------------|---------------------|-----------------|--|----------|
| This instrument was prepared by | (Address) | 936 | Hwy 1 | 7, Mayle | ene, AL |
| | - | | • | | 3511 |
| (Name) A. Michael Joiner | | | | | |
| (Address) PO Box 1012, Alabaster, AL 350 | <u>07</u> | | ŧ . | | |
| Form 1-1-5 Rev. 5/82 Warranty Deed, Joint Tenants with right of Survivorship — Lawyers title insu | RANCE CORPORA | TION, Bir | glagham, Alebam | <u>. </u> | |
| STATE OF ALABAMA Shelby county KNOW ALL MEN BY THESE I | PRESENTS, | | | | |
| That in consideration of Twenty-Eight Thousand Five | Hundred | and | 00/100 | | _DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, th | e receipt wher | eof is ack | nowledged, w | e, | |
| Michael H. Carter and wife, Bobbie S (herein referred to as grantors) do grant, bargain, sell and convey unto Arthur M. Ellis and wife, Bobbie J. | | er (| | | |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the | e following des | cribed rea | alestate situ | ated in | |

Shelby County, Alabama to-wit:

A part of Lot 5, of Country Estates, as recorded in Map Book 8 page 16 in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of Lot 5 of Country Estates; thence run West along the South line of said Lot 5 a distance of 433.59 feet; thence turn right 90 deg. 51 min. 38 sec. and run Northerly a distance of 200.03 feet to the North line of said Lot 5; thence turn right 89 deg. 08 min. 22 sec. and run East along the North line of said Lot 5 a distance of 53.48 feet; thence turn left 90 deg. 00 min. and run North a distance of 100.0 feet; thence turn right 90 deg. 00 min. and run East along the North line of said Lot 5 a distance of 416.79 feet to the Westerly right of way line of Shelby County Highway No. 17, said right of way line being in a curve to the right running southerly, having a radius of 1267.77 feet and interior angle of 3 deg. 09 min. 32 sec.; thence from the last described course turn right 94 deg. 44 min. 28 sec. to the tangent of said curve and run Southerly along said right of way an arc distance of 69.90 feet; thence continue Southerly along said West right of way line a distance of 232.75 feet to the point of beginning; being situated in Shelby County, Alabama.

subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

All of the above referenced purchase price has been paid by mortgage loans closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN MILINESS MURHEOL ! | | hereunto set | our | hand(s) | nd seal(s), this | 5th | |
|--|------------------------|--------------------|----------------|-----------|------------------|--|----------------------|
| May of November | CHEL BY CUIP | <u>91</u> . | | | | | |
| witness: November SILTE OF ALL I CERTI | FY THIS T WAS FILE! |) | | 117 | 1 D-4 | _ | (C)) |
| NSTRUMEN | - NA 8: 59 | (Seal) | <u>//</u> M | ichael H. | Carter | <u>۔</u> | (Seal) |
| 91 NOA 1 | 5 NM 8: 59 | (Seal) | B | ABIE LEGE | - carter | Carter | (Seal) |
| | OF PROBATE | (Seal) | _ | <u> </u> | | Deed Tax Mtg. Tax Recording Fee | Notax Seal 250 |
| STATE OF ALABAMA Shelby coul | } | | | | 4. 5. | Indexing Fee No Tax Fee Certified Fee | 3.00 1.05 |
| J. Mic | hael Joir | er | | , a Nota | ry Public in an | d for said County, in | said State. |
| hereby certify that | | Michael | H. Ca | rter and | Bobble | Sue Carter | |
| whose name are on this day, that, being informed of | signed to th | e foregoing convey | | ho are | known | to me, acknowledged _ executed the same : | |
| | tue contents of r | e conveyance | | | | | |
| on the day the same boars date. Given under my hand and offic | ial scal this | 5th | day of | November | | A. D., | 19 <u>91</u> |

800K 373PASE 16C