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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Judith H. Horn on the 7th day of November 19 91 and recorded in 373, Page 415, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, little and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 84, according to the Survey of Southlake, First Addition, as recorded in Map Book 14, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Allesi: JUDGE OF PROBATE

By Vice President

Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undereigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming ___, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of November 19_91

Notary Public Beth W. Barker

My Commission Expires: June 26, 1994

This instrument prepared by: HOLLIMAN, SHOCKLEY & KELLY ATTYS. 3821 Lorna Road, Suite 110 Birmingham, AL 35244