

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the undersigned, COLLATERAL MORTGAGE, LTD. (the "Holder") is the owner and holder of that certain mortgage, dated September 23, 1988, executed by LINKSIDE PARTNERS, I, A Limited Partnership, and recorded in Book 206, at Page 147, in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"); and

WHEREAS, the Holder desires to release the hereinafter particularly described portion of the property from the lien of the indebtedness described in the Mortgage;

NOW, THEREFORE, in consideration of a principal reduction of One Hundred Twenty Thousand & 00/100 Dollars (\$120,000.00) to the current outstanding balance owed to Holder and other good and valuable consideration, Holder does hereby release, remise and quitclaim unto FAMILY GOLF AND RECREATION OF BIRMINGHAM LIMITED PARTNERSHIP, the present owner of the property described in the Mortgage, all the right, title and interest of COLLATERAL MORTGAGE, LTD., in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Commence for the Point of Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 11, Township 19 South, Range 2 West; run thence North 00 degrees 07 minutes 23 seconds West along the East line of the Northeast Quarter of the Northwest Quarter of said Section for 436.31 feet; run thence South 86 degrees 41 minutes 44 seconds East for 712.79 feet to the Northwest right of way of County Road Number 17; run thence South 46 degrees 03 minutes 31 seconds West along said right of way for 575.36 feet; run thence in a Southwesterly direction along said right of way and a curve to the right having a radius of 2824.79 feet for an arc distance of 13.40 feet (said arc having a chord bearing of South 46 degrees 11 minutes 40 seconds West and a chord distance of 13.4 feet); run thence North 87 degrees 20 minutes 33 seconds West for 287.01 feet to the Point of Beginning. Said land containing 4.97 acres.

But it is expressly understood and agreed that this partial release shall in no way and to no extent whatever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage. COLLATERAL MORTGAGE, LTD. warrants that it is the owner of the Mortgage and the unpaid note secured thereby.

BOOK 373 PAGE 434

Long done

TO HAVE AND TO HOLD, the same unto the said FAMILY GOLF AND RECREATION OF BIRMINGHAM LIMITED PARTNERSHIP, its successors and assigns forever.

IN WITNESS WHEREOF, COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed on this the 14th day of November, 1991.

COLLATERAL MORTGAGE, LTD.

BY: [Signature]

Its: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that David A. Roberts whose name as Vice President of COLLATERAL MORTGAGE, LTD., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited partnership.

Given under my hand and official seal, this the 14th day of November, 1991.

Judy Gaye Depack
NOTARY PUBLIC

My Commission Expires: 6/15/95

[SEAL]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 15 PM 3:27

[Signature]
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	3.00
3. Recording Fee	\$	3.10
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	9.00