

C3269699-8

This instrument
prepared by:

Debra L. Shipley
Chrysler First Inc.
1105 Hamilton Street
Allentown, PA 18101

RELEASE OF MORTGAGE BY ASSIGNEE

The undersigned, The First National Bank of Chicago as Trustee for U.S. Home Equity Loan Asset Backed Certificates Series 1991-2, of One First National Plaza, Mail Suite 0126, Attn: Corporate Trust, City of Chicago, County of Cook, State of Illinois, hereby certifies and declares that the Mortgage dated August 16, 1990, executed by Jeffery L. Williams and Patricia Williams, Mortgagors, to Horizon Funding, Inc., Mortgagee, and recorded August 22, 1990, in the Office of the Probate Judge of the County of Shelby, State of Alabama, in Book 306 of Mortgages, at Page 434, which mortgage was transferred to Chrysler First Financial Services Corporation by document dated August 16, 1990 and recorded August 22, 1990 in the Office of the Probate Judge of the County of Shelby, State of Alabama, in Book 306, Page 438, which Mortgage, together with the debt thereby secured, was assigned to the undersigned on April 29, 1991, by such Mortgagee, is, together with the debt secured by such Mortgage, fully paid, satisfied, released, and discharged, and that the property secured by such Mortgage has been released from the lien of the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Release at Chicago, Illinois

on NOV - 4 1991

Witness:

J. Marshall

The First National Bank of Chicago as Trustee for U.S.
Home Equity Loan Asset
Backed Certificates Series 1991-2

Witness:

S. Helmer

By:

R. J. Bruner

Vice President [title]

State of Illinois)

County of Cook)

On NOV - 4 1991

, before me, the undersigned, a Notary Public in and for the County of Cook and the State of Illinois, personally appeared

R. J. Bruner, known to me to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of the Board of Directors.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 14 AM 9:36

JUDGE OF PROBATE

Notary Public in and for said
County and State

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

2.50
4.00
1.00
7.50