

THIS INSTRUMENT PREPARED BY: (NAME) 800 Gwen Morris/Alabama Real Estate/7th Floor  
Central Bank of the South  
(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF Jefferson )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Four Star Development Co., Inc.  
on June 19, 1991,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 349, Page No. 715  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lots 50, 53, 58, 56, 63, 60 and 62, Timber Park, Phase IV, according to  
the Survey recorded in Map Book 15, Page 68 in the Probate Office of Shelby  
County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 12th day of November, 1991

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 NOV 14 AM 10:15

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF Jefferson )

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Phillip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12 day of November, 1991.

Notary Public

MY COMMISSION EXPIRES AUGUST 28, 1997