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THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by First National Bank of Gainesville the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said First National Bank of Gainesville all right, title and interest in and to a certain mortgage executed by Sean B. Fitzpatrick and wife Paige B. Fitzpatrick bearing the date of the 8th day of November, 1991 and recorded in Volume 372, Page 780 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Gainesville and unto its successors and assigns forever.

EXECUTED THIS 8th day of November, 1991.

HALL MORTGAGE CORPORATION

BY Thomas F. Hall, II
President

STATE OF ALABAMA
SHELBY COUNTY

I, Kelly S. Douglas, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of November, 1991.

Notary Public

Kelly S. Douglas
My Commission expires November 24, 1994

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 13 AM 8:59

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

BOOK 372 PAGE 786

Morris Pincusella