

702

Shelby County, Alabama

This instrument was prepared by:

PHELPS, DUNBAR, MARKS,
CLAVERIE & SIMS
30th Floor - Texaco Center
400 Poydras Street
ATTN: PHILIP deV. CLAVERIE

Address of Assignee:

HIBERNIA NATIONAL BANK
P. O. Box 4223
Baton Rouge, LA 70821
ATTN: PRESIDENT

ASSIGNMENT OF MORTGAGES AND OTHER SECURITY DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS that the undersigned corporations ("Assignor"), for value received by them in hand paid by HIBERNIA NATIONAL BANK ("Assignee") do hereby grant, bargain, sell, convey and assign unto Assignee, and its successors and assigns, without recourse, warranty or representation, all of Assignor's right, title and interest in and to each and every of those certain mortgages or deeds of trust, assignments of rents and leases, and other instruments (collectively, the "Security Documents") described on Exhibit A attached hereto and made a part hereof, together with the note or notes and all other indebtedness secured by the Security Documents and all rights and benefits thereunder, and all rights, title and interest in and to the property described in each such Security Document.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly and properly executed on this 7th day of November, 1990, but effective as of June 28th, 1990.

WITNESS:

Kathi S. Brouillette

Lisa J. Paul

UNITED COMPANIES FINANCIAL
CORPORATION

By: Frank W. Foote

Name: Frank W. Foote
Title: Vice-President

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WITNESS:

Billie J. McLeod
Stephanie Janis

WITNESS:

Kathi S. Brouillette
Susan J. Paul

WITNESS:

Kathi S. Brouillette
Susan J. Paul

UNITED COMPANIES LIFE
INSURANCE COMPANY

By: [Signature]
Name: Clayton A. Carney
Title: Vice-President

UNITED COMPANIES MORTGAGE OF
ALABAMA, INC.

By: [Signature]
Name: Frank W. Foote
Title: Vice-President

UNITED COMPANIES MORTGAGE OF
GEORGIA, INC.

By: [Signature]
Name: Frank W. Foote
Title: Vice-President

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STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE

I, the undersigned, Notary Public in and for said Parish in said State, hereby certify that Frank W. Foote, whose name as Vice-President of United Companies Financial Corporation, a Louisiana corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of November, 1990.

(NOTARIAL SEAL)

[Signature]
Notary Public
My Commission is for Life

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned, Notary Public in and for said Parish in said State, hereby certify that Clayton A. Carney, whose name as Vice-President of UNITED COMPANIES LIFE INSURANCE COMPANY, a Louisiana corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of November, 1990.

(NOTARIAL SEAL)

Susan H. Lapinski
Notary Public
My Commission is for Life

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned, Notary Public in and for said Parish in said State, hereby certify that Frank W. Foote, whose name as Vice-President of UNITED COMPANIES MORTGAGE OF ALABAMA, INC., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of November, 1990.

(NOTARIAL SEAL)

Susan H. Lapinski
Notary Public
My Commission is for Life

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned, Notary public in and for said Parish in said State, hereby certify that Frank W. Foote, whose name as Vice-President of UNITED COMPANIES MORTGAGE OF GEORGIA, INC., a Georgia corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of November, 1990.

(NOTARIAL SEAL)

Susan W. Lapinski
Notary Public
My Commission is for Life

OWNER : 0669 - ALABAMA
STATE : 0001 - SHELBY
COUNTY : 0117

LOAN NUMBER

009470140451

MORTGAGOR:

MARTIN, LARRY L.

DATE OF MORTGAGE:

05/18/1990

DATE OF FILING:

5:31.90 10:31 A.M

ORIG PRINCIPAL AMT:

19,000.00

RECORDATION:

BOOK: 293

PAGE: 732.735

ASSIGNMENT:

TRUSTEE:

PORTGAGE:

ONE OF THE PARTIES EXECUTING THE ASSIGNMENT AS ASSIGNOR

COUNTY TOTALS	ACCTS -	T	AMT -	19,000.00
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Account	Amount
Capital	100.00
Surplus	20.00
Reserve	10.00
Profit	5.00
Loss	0.00
Other	0.00
Total	135.00

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 13 AM 9:39
JUDGE OF PROBATE