

This instrument was prepared by

(Name) DONALD T. TRAWICK, Attorney
2244 Center Point Road
(Address) Birmingham, Alabama 35215



WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100THS (\$10.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

DELBERT H. JOHNSON, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

RONALD W. JOHNSON, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit: -

All that part of the N1/2 of the NE 1/4 of Section 15, Township 19 South, Range 1 East, lying West of the right-of-way of Shelby County Road #55; being a portion of the property described in Deed Book 125, Pages 167 & 168 in the Probate Office of Shelby County Alabama; being situated in Shelby County, Alabama; less and except the following:

Commence at the NE corner of said Section 15; thence run West along the North line of said Section 15 a distance of 1051.53 feet to the Westerly right-of-way of Shelby County Road #55; Thence turn left 55° 37' 31" along said right-of-way a distance of 510.00 feet to the point of beginning; Thence continue along said right-of-way a distance of 570.00 feet; Thence turn right 106° 41' 57" a distance of 365.41 feet; Thence turn right 73° 18' 03" a distance of 400.00 feet; Thence turn right 79° 28' 45" a distance of 355.98 feet to the point of beginning.

Subject to existing easements, restrictions and reservations of record, if any.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of November, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 13 AM 8:30

JUDGE OF PROBATE

Delbert H. Johnson

DELBERT H. JOHNSON

1. Deed Tax \$ 1.50
2. Mtg. Tax \$
3. Recording Fee \$ 2.50
4. Indexing Fee \$ 3.00
5. No Tax Fee \$
6. Certified Fee \$ 1.00
Total \$ 7.00

STATE OF ALABAMA
JEFFERSON

COUNTY

I, the undersigned authority
in said State, hereby certify that DELBERT H. JOHNSON, A single man

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November, A.D. 1984

James Allen Foster
Notary Public

my commission expires 6-22-86