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RECEIVED NOV 9 4 1991

This instrument was prepared by:

Mike T. Atchison,
Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, LEADER FEDERAL BANK FOR SAVINGS does hereby release the hereinafter particularly described property from the mortgage from DON F. FLETCHER and PAMELA FLETCHER to LEADER FEDERAL SAVINGS & LOAN ASSOCIATION dated November 25, 1987, and recorded in Real Record 175, Page 423, in the Probate Office of Shelby County, Alabama, to-wit:

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama, and being more particularly described as follows:

PARCEL A: Begin at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East; thence run South along the West line of said 1/4-1/4 Section a distance of 860.85 feet; thence turn left 85 degrees 21 minutes 55 seconds and run East a distance of 210.0 feet; thence turn left 94 degrees 38 minutes 05 seconds and run North a distance of 860 feet, more or less, to the North line of said 1/4-1/4 Section; thence turn left and run West along said North 1/4-1/4 Section line a distance of 210 feet, more or less, to the point of beginning.

According to survey of Samuel J. Martin, RLS #12501.

LESS AND EXCEPT that portion of caption lands conveyed to Carl R. Jones and wife, Bonnie M. Jones, as recorded in Real Record 191, Page 872, in Probate Office.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, LEADER FEDERAL BANK FOR SAVINGS, has caused these presents to be executed this 4th day of November 1991.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

LEADER FEDERAL BANK FOR SAVINGS

91 NOV 13 AM 10:26

by: K. J. Martin
JUDGE OF PROBATE

ASST. Vice President

STATE OF TENNESSEE
SHELBY COUNTY

2.50
3.00
1.00
6.50

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Ken Layman whose name as ASST. Vice President of Leader Federal Bank for Savings, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 4th day of November, 1991.

Robert J. Bryant

Notary Public

MY COMMISSION EXPIRES FEB. 15, 1995

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Mike A