RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. G. BOX 847

BIRMINGHAM, AL 35201

LOAN NO.: 100969

MORTGAGOR: DAVID R SPRUIELL

INV. NO.: 414

PIF DATE: OCTOBER 22, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY
AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY—
IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 34,
PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF MARCH 13, 1984, EXECUTED BY DAVID R SPRUIELL & PHYLLIS R SPRUIELL,
AND RECORDED IN MORTGAGE BOOK 445, PAGE 1 IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND
SURSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE FRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, OCTOBER 23, 1991.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS_ATTORNEY-IN-FACT

ASSISTANT VICE PRESIDENT

JAN TURLEY

Helew acton

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE CONFANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

BY:

TITLE

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, OCTOBER 23, 1991.

NOTARY PUBLIC NSTRUMENT WAS FILLE

91 NOV 13 AH 10: 48

THIS INSTRUMENT WAS PREPARED BY:
TRACY LAWRENCE
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

JUDGE OF PROBATE

2.50 3.00

FF015/TDL