ASSIGNMENT OF MORTGAGE

This instrument prepared by: 737
S. Kent Stewart, Esquire
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

THE ST	ATE OF ALABAMA	
COUNTY	OFJEFFERSON	
F	or valuable considerat	ion in hand paid to the undersigned
,	FIRST CAPITAL MORTGAGE C	CORPORATION
by	Philip L. King	
	 -	by acknowledged, the undersigned
		sell, convey and assign unto
	CONSUMER FINANCE COMPANY,	•
		ted by Regina Thompson, an unmarried per
	· · · · · · · · · · · · · · · · · · ·	bearing the date of the
0 / 4	day of November	$_{, 19}$ $_{91}$, and recorded in
Volume	372 _, Page 9) of the Mortgage records in
		udge of SHELBY County,
	•	, together with the debt thereby
	ed and the property the	
secure	ed and the brobert's the	erein deberre
	PID:	CARTTAL MORTGAGE CORPORATION
]		ST CAPITAL MORTGAGE CORPORATION
	has ca	used this instrument to be executed by
Phi	llip L. King	its Vice President ,
who is	thereunto duly authorized	, and the seal of saidFIRST CAPITAL
RTGAGE CO	ORPORATION to be he	ereunto affixed, on this4_day
of		91
	I CERTIFY THIS	
		FIRST CAPITAL MORTGAGE CORPORATION
	91 NOV 13 PH 12: 07	
	JUDGE OF PROBATE	Blilie & Kind
	JODGE CV	By Philip L. King () Its Vice President
mure est	NAME OF ALABAMA	
COUNTY	OF JEFFERSON	
I.	the understoned	, a Notary Public in and for
	those name at 114 a. Dec	ertify thatphilip LKing of FIRST CAPITAL MORTGAGE
CORPORAT	rrow signed to the forec	poing transfer and who is known to me,
acknow	viologed before me on the da a transfer, he as such off:	ay that, being informed of the contents icer and with full authority, executed
the sa	ome voluntarily for and as	the act of said corporation.
Given	under my hand and official	l seal this the 4 day of November
19 91	• ·	(M) +1/19/
		Mayare on the
•	ambriclize Fill	Notatry Public
\sim	amoucing	My commission expires: 2-5-95