AmSouth Bank N.A. 709

Satisfaction of Mortgage

Given under my hand this _____ tay of _

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK, N.A.
P O BOX 11007
BHAM , AL 35252-9911

under date of	FEBRUARY 2	2,1990	, whic	h said mortgage	was recorded in	the office of the
Judge of the Prot	pate Court of	County, A	labama, in mon	lgage book No.	281	, at page
No140		_, and the un	ndersigned does	further hereby re	lease and satisfy	y said mortgage.
IN WITNESS W	HEREOF, the unde	ersigned, Ams	South Bank N.A	., has caused the	se presents to	be executed this
11th, da	y of <u>NOVEMBER</u>		_, 19 <u>91</u>	 ·		
	•			AmSou	th Bank N.A.	
	STATE OF ALA. SE I CERTIFY NOT RUMENT W 91 NOV 13	IELRY CU. THIS IAS FILEL. M 10: 10	2.50 3.50 3.00	Vice President Assistant Trust		
	JUDGE OF P	ينفودان فليتعادن وأوا	6.50			
STATE OF ALABA	AMA.					
JEFFERSON CO	UNTY.					
l,	THE UNDERS	IGNED				a Notary Public
in and for said C	ounty in said State,	hereby certify	that	NIEL HILL)	DANIEL W. H	ILL
			whose name as	VICE PRE	STDENT	0

NOVEMBER-