

ASSIGNMENT OF MORTGAGE

State of Alabama )  
Jefferson County )

729

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation  
does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation  
all its right, title and interest in and to a certain mortgage  
executed to it by Ray B. Williams and wife, Janet G. Williams  
on the 28th day of October, 19 91, and recorded in 372, Page 861, of the  
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all  
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance  
to be signed by Paul D. Jones its President and attested by David Barnett  
its Vice President (and its corporate seal to be hereto affixed), this 28th day of October, 19 91.

Corporate Seal

By: [Signature]

its: President

Attest:

By: [Signature]  
its: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED:

91 NOV 13 AM 10:48

JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Paul D. Jones, whose name as President of First Commercial Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,  
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand and official seal, this the 28th day of October, 19 91.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994