

This instrument was prepared
by Brian C. Key, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:
First Federal of Alabama, F.S.B.
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by:

WAYNE L. BUCKLER AND WIFE, JIL S. BUCKLER
and recorded in Real Volume 205, at Page 895,
in the Probate Office of SHELBY County, Alabama.

and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 11th day of OCTOBER, 1991.

✓ FIRST FEDERAL OF ALABAMA, F.S.B.

By:

Edward A. Davidson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 12 PM 12:09

JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

| | | |
|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mig. Tax | \$ | |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee | \$ | 3.00 |
| 5. No Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 6.50 |

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Edward A. Davidson whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 11th day of OCTOBER, 1991.

Sharon Kennedy
Sharon Kennedy, Notary Public
My Commission Expires July 19, 1993

Account No. 0526000816/BUCKLER,WL

Shelby Co. \$6.50

BOOK 372 PAGE 689