1039

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

"y commission expires

(To be filled to If certifying officer is a not

## SATISFACTION

|                      |                             | of the following-desc<br>K. K. SMITH   | and                            | MARTH                          | N TOTAL CMITT  |  |                                |
|----------------------|-----------------------------|--|--------------------------------|--------------------------------|--|--|--------------------------------|
| -                    | or filed in County          | / of   | SHELBY                         | <u></u>                        |  |  |                                |
|                      |                             | AL ABAMA   | , satisfies and discha         | arges this lien                | instrument(s).   | <u></u>  | <del></del>                    |
| 5 ·                  | LIEN<br>INSTRUMENT          | MORTGAGEE  | DATE OF<br>INSTRUMENT          | DATE<br>FILED                  | RECORD OR<br>FILE NO.  | BOOK<br>NUMBER   | PAGE<br>NUMBER                 |
| _                    | Real Estate<br>Mortgage     | USDA, Farmers<br>Home<br>Administratio   |                                | 6/10/70                        |  | 314  | 127                            |
| 800X                 |                             |  |                                |                                |  |  |                                |
|                      | IN WITN                     | ESS WHEREOF, the   | e United States of<br>November | 0.1                            | s caused this su   |  |                                |
| RUMENT WAS FILED     | -                           | ESS WHEREOF, the   |                                | , 19, pu<br>By<br>CI:<br>Title | UNITED STATE ARLES E. ELI                                      | e Administration   | y published                    |
| T CERTIF WAS FILED   | 2CFR Part 190               | ALABAMA  CHILTON   | November 3.50 3.00 3.00        | , 19, pu                       | UNITED STATE ARLES E. ELE Sunty Supervisited States Department | ES OF AMERICATION OF Administration of Agricultus (Contraction of Agrical Contraction of Contract | CA<br>on<br>iculture           |
| T CERTIF I WAS FILED | TOUNTY OF COUNTY OF On this | ALABAMA  ALABAMA  ESS WHEREOF, the  day of  day of  day of  Deed Tax  2. Mtg. Tax  3. Recording Fee  5. No Tax Fee  Total  ALABAMA | November 3.50 3.00 3.00        | By CH Title Co                 | UNITED STATE ARLES E. ELE Sunty Supervisited States Department | es of AMERICATION JR.  isor  administration timent of Agrication  before me, the   | CA  on iculture  The subscribe |