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THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

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se an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Atabema 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENT	TS, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by <u>SouthTrust Mortgage</u>
Corporation	does hereby grant, bargain, sell and convey and
essign unto SouthTrust Mortgag	ge Corporation, all its right, title
and interest in and to a certain	mortgage executed to it by Janet C. Vredevoogd, an
unmarried woman, on the	31st day of October , 19 91 , and
recorded in Real Volume 372	, Page 672, of the records of the
	County, Alabama; and, together with the debt
secured thereby and all right, ti	itle and interest in and to the property
therein described.	
	tates Mortgage Corporation, an Alabama Corporation,
	signed by Larry R. Hillard, its Senior Vice
	R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affi:	xed), this the 31st day of October, 19 91.
STATE OF ALA. SHELRY CU.  STATE OF ALA. SHELRY CU.  T CERTIFY THIS  NSTRUMENT WAS FILE.  NSTRUMENT WAS FILE.	SOUTH STATES HORTGAGE CORPORATION
T CERTIF WAS FILLS	
91 NOV 12 PM 12: 02	
91 NOV 12	LARRY W. HILLARD  ITS: SENIOR VICE PRESIDENT
ATTEST: JUDGE OF PROBATE	
ATTEST: JUDGE OF	
<b>A</b>	2.50 1. Deed Tex 3.40
BY: Jane X Janato III	
JAMES R. TARRANT, III	2. Mtg. Tax 7.00  3. Recording Fee 3.00  (0.50)
ITS: SECRETARY	3. Recording Fee 300 4. Indexing Fee
	5 No Tax Fee / O O
STATE OF ALABAMA )	6. Certified Fee
JEFFERSON COUNTY )	Total
	ty, a Notary Public in and for said County, in
haveby cartifu that	Tatta K. Hilleid. Allose hame as contor into
	ADD CATRATELON. A COLDULALION, IN DIRICO TO THE
consists assumence and the it	e known to me. acknowledged detale me on this
and the balan informed of the	e contenta of this conveyance, he, as such victor
and with full authority, execute	ed the same volunterily for and as the act of
said corporation.	at _t October 4
Given under my hand and of	ficial seal, this the 31st day of October, 1

Deur Denger

My Commission Expirest\_

8-1-93