

PLEASE RECORD AND RETURN TO:

Commitment No.: G9111085G

Loan No.: 0004750521

Investor No.:

TROY & NICHOLS, INC
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto Norwest Mortgage, Inc., a Minnesota Corporation, 800 Marquette Avenue South, Minneapolis, MN 55402, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Curtis Andrew Smith And Pamela Bishop Smith dated the Third day of October 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 367, beginning at Page 764. In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-first day of October, 1991.

TROY & NICHOLS, INC.

By: Madge L. Newsom
Madge L. Newsom
Assistant Vice President

BOOK 372 PAGE 652

Legal Description:

LOT 10, BLOCK 1, SURVEY OF HAMLET, SECON D SECTOR, BOOK 8, PAGE 36, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Sharon G. Matthews, a Notary Public in and for said Parish and in said State, hereby certify that Madge L. Newsom, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation. Given under my hand and seal this the Twenty-first day of October, 1991.

Sharon G. Matthews
Sharon G. Matthews
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

AL

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>2.00</u>
5. No Tax Fee	_____
6. Certified Fee	<u>1.00</u>
Total.....	<u>6.50</u>

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 12 AM 11:12