PARTIAL RELEASE

Shelby COUNTY)

LON-148

,					
	For and in considere	ation of One Dollar (\$1.00)	and other good and val	uable considerations t	o it in hand
paid,	the receipt whereof is	s hereby acknowledged, th	e undersigned FIRST A	LABAMA BANK -	
	1by County	a corporation, does l	ereby release and disch	arge from the lien of	that certain
<u>-</u>		outhern Landmark Days		dated2-4-91	
		679	Probate Records of	Shelby	County,
	rded in Volume		Produce Mecotos ot		
7	racarded in Man Ro	to the Survey of Sandy ok 12 pages 44, 45, 46 eing situated in Shell	iper Trail Subdivis	ion, Sector II, a bate Office of Sh	e lby
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3					
on con		IEREOF, the undersigned, these presents to be execut		<u>b</u>	day
3111		۵1		•	
d) of	October			BANK Shelby	County
\prec	SIATI	OF STIFY THIS	FIRST ALABAMA	2. Colle	
#3		INTENT WAS FIL!	By Vice Preside	ent/Operation Mana	ger
Ş	· 01 N	10V -8 MM 11: 34	3.50 3.W		
⊃ g	TATE OF ALABAMA)	and the second second	<u>i.oo</u>		
	Shelby COUNTY	DUDGE OF PROCEASE	6.50		
		ed authority, a Notary Pu	blic in and for Said C	ounty and State here	by certify that
		Shelby Coun		corporation, is signed	
, O	FIRST ALABAMA E	wn to me, acknowledge be			
` •	clease, and who is known conveyance, he, as successorporation.	wn to me, acknowledge be h officer, and with full aut	hority, executed the sam	e voluntarily for and a	s the act of said
·					**
	Given under my	hand and official seal this	16th day of -	October 9 Schmic	19_91 <u>L</u>
				Notery Public	
	LON-144		ran, Curinida	yni expires fébruary 2, 155 9	