800K

GB 53887 11

This instrument was prepared by:

(Name) FIRST FEDERAL OF ALABAMA FSB

(Address) 11811_2ND_AVENUE__JASPER_AL_35501____

Form 1-1-22 Rev. 1-66

MORTGAGE - First Federal of Alabama, FSB

 ~ 1

THE PART OF STREET

STATE OF ALABAMA COUNTY WALKER

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GARY A. STONICHER AND WIFE, DIANE B. STONICHER

thereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST FEDERAL OF ALABAMA, FSB

(hereinafter called "Mortgagee", whether one or more), in the sum

of THIRTY-FOUR THOUSAND THREE HUNDRED NINETY-FOUR AND NO/100

Dollars

(\$ 34,394.00 ...), evidenced by ONE PROMISSORY NOTE DATED NOVEMBER 1, 1991

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

GARY A. STONICHER AND WIFE, DIANE B. STONICHER

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

LOT 40, ACCORDING TO THE SURVEY OF VALLEY STATION, SECOND SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, LESS AND EXCEPT THE FOLLOWING: A PART OF LOT 40, VALLEY STATION, SECOND SECTOR, A MAP OF WHICH IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 7, PAGE 48, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 40, RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID LOT 40 FOR A DISTANCE OF 124.99 TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE TURN AN ANGLE TO THE RIGHT AND RUN ALONG THE CURVED RIGHT-OF-WAY LINE OF MANCHESTER CIRCLE IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 28.26 FEET; THENCE TURN AN ANGLE TO THE RIGHT AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 114.31 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

a

ainst any adverse claims, except as

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, here, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgager's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be occurred by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagers may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possesson of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neces-

collected beyond the day of sale; and routen, the paraces, of	f any, to be turned over to the said Mortgagor and undersigned bid at said sale and purchase said property, if the highest bidder attorney's fee to said Mortgages or assigns, for the foreclosure
IN WITNESS WHEREOF the undersigned	
GARY A. STONICHER AND WIFE, DIANE B. STO	NICHER
have hereunto set THEIR signatureS and seal, this	1ST day of NOVEMBER 19 91 Start B. Start (SEAL) (SEAL)
· · · · · · · · · · · · · · · · · · ·	(SEAL)
THE STATE OF ALABAMA WALKER COUNTY	
1. THE UNDERSIGNED AUTHORITY	, a Notary Public in and for said County, in said State,
hereby certify that GARY A. STONICHER AND WIF	E. DIANE B. STONICHER
Given under my hand and official seal this THE STATE of COUNTY I, hereby certify that	Y executed the same voluntarily on the day the same bears date. T day of NOVEMBER 19 91 MY COMMISSION EXPIRES JUNE 10, 1993 AN Notary Public in and for said County, in said State,
whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, a for and as the act of said corporation.	who is known to me, acknowledged before me, on this day that, a such officer and with full authority, executed the same voluntarily
Given under my hand and official seal, this the	day of
\$! ± 16	Notary Public
	BERTIFY THIS MENT WAS FILE:

MORTGA

Mtg. Tax Recording Fee (a) (a) FIRST FEDERAL OF A

ORM

THIS F

Return to: