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Marbury Mortgage, Inc.

John Marbury
(205) 933-5338

1125 22nd Street South, #1
Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

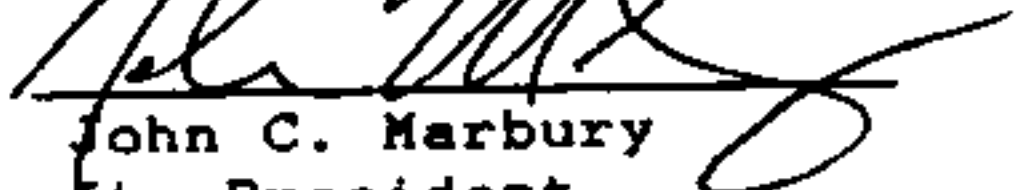
FOR THE VALUE RECEIVED, Marbury Mortgage, Inc., a Corporation, hereby sells, assigns, transfers and sets over unto Meridian Mortgage Corp. that

certain mortgage dated the 31st day of October, 19 91, executed by Charles H. Harris and wife, C. Ann Harris which said mortgage is recorded in the office of the Judge of Probate of Shelby County, State of Alabama in Real 372, Page 322, et. seq.

Legal Description: Lot 82, according to the Survey of Meadow Brook, Second Sector First Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 31st day of October, 19 91.

Marbury Mortgage, Inc.


John C. Marbury
Its President

State of Alabama
Jefferson County

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation.
Given under my hand this the 31st day of October, 19 91.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV -7 PM 1:06


Notary Public
My Commission Expires 4-21-92

Prepared by: William H. Halbrooks
704 Independence Plaza
Birmingham, Alabama 35209

1. Deed Tax	\$	
2. Mtg. Tax	\$	2.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

BOOK 372 PAGE 328