CML # 167517

STATE OF ALABAMA

Alabama 1/87

	JEFFERSON COUNTY )
	For the sum of One Hundred and No/ 00 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned, valuable consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of which is hereby acknowledged, the undersigned consideration receipt of the undersigned consideration receipt of which is hereby acknowledged, and the undersigned consideration receipt of the undersigned consideration receip
	BANK, a Federally Chartered Savings Bank -  BANK, a Federally Chartered Savings Bank -  that certain mortgage executed by Kendall C. Zettler
	its successors and assigns, that control Patricia B. Zettler
	to COLLATERAL MORTGAGE, LTD, in the principal sum of \$ 95,150.00  dated the 10th day of October 1991 and filed for record on the 1615 day of Shelby County, Alahama in Volume of Probate of at Page 553 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
	TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,
	a Federally Chartered Savings Bank
372 PAGE 76	IN WITHESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Mary Guined  Its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Rena Broadhead its Assistant  Secretary both of whom are thereunto duly authorized, this the 10th day of October 19 91.
375	(SEAL)
B00K·	ATTEST:  COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership  Mary Free President  Its Assistant Vice President
	STATE OF ALABAMA
	JEFFERSON COUNTY )
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Rena Broadhead whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
••.	Given under my hand and official seal, this the $\frac{10  \mathrm{th}}{0  \mathrm{ctober}}$ day of
aghes	My Commission Expires: 11-7-94  Notary Hublic  State of Alabama at Large
<u>کے</u>	This increment write properted by State of ALA, Shelib (i)
alle	ELITE FOR THE TAID  I CERTIFY THIS  CO Colleteral Moderate, Ltd.  2.50  2.00
	ANTERDATA IN TARREST AND A STATE OF THE STAT

1900 Crestwood Blvd.

Birmingham, AL 35210

91 HOV -7 MM 8: 22

JUDGE OF PROBATE