

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. William D. McDaniel

(Address) 109 Shalimar Trace

Alabaster, AL 35007

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

1201 North 19th Street

(Address) Birmingham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Eighty Eight Thousand, Nine Hundred & No/100----- (\$88,900.00)

The Mitchell Company, an Alabama General Partnership a corporation,
to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

William D. McDaniel and Donna Mercier McDaniel

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama To Wit:

Lot 42, according to the Survey of Shalimar Point, recorded in Map Book 14, page 105,
in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

\$88,126.00 of the consideration recited above was paid from a mortgage loan closed
simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV -7 AM 11:48

JUDGE OF PROBATE

1. Deed Tax	\$ 1.00
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 7.50
Total	\$ 21.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice- President, Ann P. Gordon
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of October 19 91

ATTEST:

THE MITCHELL COMPANY, AN ALABAMA GENERAL
PARTNERSHIP, BY ARMY DEVELOPMENT CORPORATION

By Ann P. Gordon
Ann P. Gordon, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Ann P. Gordon a Notary Public in and for said County in said
State, hereby certify that Ann P. Gordon
whose name as Vice- President, Army Development Corporation, General Partner of The
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of October 19 91