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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

___JEFFERSON___COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by ___Trustmark National Bank___ does hereby grant, bargain, sell and convey and assign unto ___Trustmark National Bank___ all its right, title and interest in and to a certain mortgage executed to it by ___H. Scott Gaskins and wife,___ ___Polly M. Gaskins___ ___29th___ on ___October___, 19_9_1 and recorded in ___372___, Page ___345___, of the records of the Probate Office of ___Shelby___ County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by ___Steven D. Fleming___, its ___Vice President___, and attested by ___Daniel S. Boyd___, its ___Vice President___ (and its seal to be hereto affixed), on ___29th of October___ 19__91

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: _____ /Steven D. Fleming
Its ___Vice President___

Attest:

By: _____ /Daniel S. Boyd
Its ___Vice President___

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ___Steven D. Fleming___, whose name as ___Vice President___ of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal, this the ___29th___ day of ___October___, 19__91.

_____ /Beth W. Barker
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

My Commission Expires: _____

[NOTARIAL SEAL]

This instrument prepared by:

_____
_____
_____
_____