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This instrument was prepared by		Send Tax Notice To: Robert S. Morris	
(Name) Larry L. Halcomb		2268 Richm	ond Circle
3512 UIG MONTGO Birminaham Ala		Pelham, Al	abama 35124
(Address)			
Corporation Form Warranty Deed -	LAND TITLE COMPAN'	Y OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA	<b>)</b>	KNOW ALL MEN BY THE	SE PRESENTS.
COUNTY OF SHELBY	)		(118,500.00) DOLLARS,
That in consideration of One hund	ired eighteen the	ousand five hundred & No/1	DOLLARS, a corporation
PO 122 122 123 133 133 133 133 133 133 133	twood Homes, Inc.		
(herein referred to as GRANTOR) in the said GRANTOR does by these present of the Survey of the Shelby County, Alabama, to wit tot 16, according to the Survey of the Probate Office of the Survey of the Subject to taxes for 1992. Subject to taxes for 1992. Subject to public utility eases of Power Company easement on the Subject to restrictions, covern the Subject to Transmission Line of Subject to Transmission Line of Probate Office.  Subject to Agreement with Alabama of the Subject to covenants pertain the Subject to covenant releasing of the Subject to Agreement with Alabama of the Subject to Agreement between U in Deed Book 264 page 28 in Proposed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement between U in Deed Book 264 page 28 in Proposed Subject to Agreement Between U in Deed Book 264 page 28 in Proposed Subject to Agreement Between U in Deed Book 264 page 28 in Proposed Subject to Agreement Between U in Deed Book 264 page 28 in Proposed Subject Su	sents, grant. bargants is ther one or more), the contract of Shelby Contract epted. ments as shown by rear of subject ants and conditi ffice. ermit(s) to Alab 375; Deed Book ama Power Compant ning thereto recompant predecessor in the ditions or any of eafter exist or map Book 14 pa . S. Pipe & Foun	n. selland convey unto  he following described real estate  ace, 5th Sector, as record  unty, Alabama; being situal  y recorded plat, including  property.  ons as set out in instrume  ama Power Company as shown  315 page 207 and Deed Bood  y as to underground cable  orded in Real 298 page 89  itle from any liability a  ther known or unknown sur-  occur or cause damage to  ge 10 in Probate Office.	ded in Map Book ated in Shelby  g a 75 foot Alabama ent(s) recorded in by instrument(s) k 306 page 390 in s recorded in Real 298 in Probate Office. rising from sinkholes, face or subsurface subject property, as
\$ 119,981.00 of the purchase paimultaneously herewith. TO HAVE AND TO HOLD, To their heirs and assigns, that it is lawformness, that it has a good right to see assigns shall, warrant and defend the forever, against the lawful claims of all process.	he said GRANTEE, tself, its successors ally seized in fee si ll and convey the s same to the said C	his, her or their heirs and assignant with some make of said premises, that the	ns forever.  id GRANTEE, his, her or sy are free from all encum- will, and its successors and
THE STATE OF THE S	aid GRANTOR by	its	President, who is
authorized to execute this conveyance.	hereto set its signat	ure and seal.	1. Deed Tax\$150
this the 4th day of	November	19_91	1. Deed Tax 2. Mtg. Tax 3. Recording Fee \$2.50
ATTEST:	STATE OF ALA. SHELDY I CERTIFY THIS NOTRUMENT WAS F	Crestwood Homes Inc.	4. Indexing Fee  5. No Tax Fee  6. Certified Fee  7.(1)
<del></del>	91 NUV-6 PH 3:	18By 2	President
COUNTY OF JEFFERSON  I, Larry L. Halcomb,	JUNGE OF PRUBATI	a Notary Public in and for	said County, in said State,
hereby certify that B. J. Jackson			
to the foregoing conveyance, and who of the contents of the conveyance, he and as the act of said corporation.	, as such dilicar an	cknowledged before me on this	
Given under my hand and official	seal, this the 4t	h day of November	1.40 31 ~

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