STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF _Shell	.by	DGMC	LOAN# <u>5253033</u>	
			been the Champanter	
KNOW AL	L MEN BY THESE PRESENTS, THAT,	the undersignedD	eposit Guaranty	
Mortgage Com	pany	, acknowledges full	. payment of the	ın-
debtedness sec	ured by that certain Real Prope	rty mortgage execut	ed by <u>Douglas r</u>	ν
Beezley and hi	is wife Teri A. Beezley	to <u>CBS Mortgage Co</u>	moany, Inc.	
which said mor	tgage was recorded in the offic	e of the Juage of F	Tobate Court of	
Shelby	County, Alabama, in	Real Property Book	119 Page	<u>1U2</u> ,
and assigned t	o Deposit Guaranty Mortgage	Company in Book	: <u>150</u> Page _	045 ,
Lot 9, according Man Book 10 Alabama Mine	igned does further hereby releading to the Survey of Meadowbrook and Fage 27 A & B, in the Office and mining rights excepted. WESS WHEREOF, the undersigned.	of the Judge of Pro-	obate Shelby Cou	·
Mas caused the	semblesents to be executed this	s <u>9th</u> day of <u>Oct</u>	ober , l	.99 <u>1 </u> •
		DEPOSIT GUARANT	Y MORTGAGE COMPA	MY
1110	Menter Brall		h	
Chester Stoval	11, Jr., Vice President	Larry W. Moore,	Senior Vice Pres	ident
STATE OF MISS	ISSIPPI			
COUNTY OF HIN	DS			
State hereby Deposit Guara ment, and who of the content executed the	undersigned Notary Public, in certify that Larry W. Moore wanty Mortgage Company, a corporation is known to me, acknowledged to the of this instrument, he, as a same voluntarily for and as the	those name as Senionation, is signed to before me on this dangue of the such officer and with act of said corporations.	the foregoing in the foregoing in by that, being in th full authority ration.	t of nstru- nformed y,
Ğ Given	under my hand and Official Seal	this <u>9th</u> day of	October .	199_1

This instrument was prepared by

Wicki Bell for

Deposit Guaranty Mortgage Company
Post Office Box 1193
Jackson, Mississippi 39215-1193

My Commission Expires:

Flora H. Watts- Notary Public

My Commission Expires July 28, 1995

MORTGAGE Beezley Douglas

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

91 NOV -6 AM 10: 40

JUDGE OF PROBATE

2.50