•		(ADDRESS)		am, <u>Alabama 35296</u>		
TATE OF ALABA	MA); }		EASE OF RECORD	ED LIEN	
DUNTY OF Je	fferson	;	PARTIAL REL	EASE OF HEODILD		
14410111 A.I.I. B	ACN DV TUECE BD	ECENTS That C	antral Bank of	the South	, a c	orporation
				r Star Developmer		
es hereby release	from the lien of the	t certain mortgagi		on June 19		
hich eaid mortgage	was recorded in th	e office of the Juc		rt of		
				, Page No		
				Book No		
age No			ng described proper	ty and none other:		
Lot 51 Map Bo	, Timber Park ok 15, Page 6	, Phase IV, 8 in the Pro	according to bate Office	the Survey recor of Shelby County,	ded in Alabama.	
	ge shall continue in Vhereof, Central Bar	. •	South	the other property covere	d thereby.	caused th
presents to be exe	cuted this	day of <u>\day_c</u>	verber_			
	STATE OF AL I CERT NSTRUMEN	A. SHELBY Co. IF Y THIS IT WAS FILED	Central By	Bank of the Sou	th	
	-,	5 MM 10: 36	2.50			
STATE OF ALA	JUDGE 0	F PROBATE	00. ا			•
COUNTY OF	Jefferson)				
l, the unde	rsigned Notary Publ	ic, in and for said	County in said Sta	te, hereby certify that		<u>.</u>
Phil	ip R. Webb	<u> </u>	_ whose name as _	Vice President	<u> </u>	
				ration, is signed to the for		nt, and wi
known to me, ac	knowledged before	me on this day the	at, being informed	of the contents of the ins	trument,h	<u>e</u>
				and as the act of said cor		
Given under my	hand and Official se	eal this	day of	<u></u>	<u>_7</u> /	
in the second se		•		Jones RC	ac_	
₹			Notary	/Public/		

MY COMMISSION EXPIRES AUGUST 28, 1993

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THIS INSTRUMENT PREPARED BY: (NAME).

Gwen Morris/Alabama Real Estate/7th Floor tral Bank of the South

P. O. Box 10566

Birmingham, Alabama 35296

Form No. 99/33-1216 Rev. 7/79