STATE OF ALABAMA, )
JEFFERSON COUNTY.

LEEDS, ack	nowledges full p	ayment of the indebt	edness secured by	that certain mortgage executed to
it by	Jimmy	K. ISDELL and W	ire, Charlot	te J. Isbell
				mortgage was recorded in the office
				na, in mortgage book No. 285,
at page No.	400 , and t	he undersigned does i	urther hereby re	lease and satisfy said mortgage.
IN W	ITNESS WHERI	EOF, the undersigned,	THE CITIZENS	BANK OF LEEDS, has caused these
·		4th day of		
<b>P</b>				S BANK OF LEEDS,
				Jahor Di
<b>∞</b>			Ву	x President
<b>9</b>				Sr. Vice President-XXXXXX
371 PAGE 968		STATE OF ALA. SHELBY C I CERTIFY THIS NSTRUMENT WAS FI	it. LET	
BOOK		91 NOV -6 AM 11:	18	· ************************************
	ALABAMA,) ON COUNTY.	JUDGE OF PROBATE		1. Deed lax 2. Mitg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee
				Total
I,				, a Notary Public,
in and for	said County in s	aid State, hereby certif	y that	ohn C. Lee
	b		, whose name a	s Sr. Vice Pres of
THE CITI	ZENS BANK OF	LEEDS, a corporation	, is signed to the	foregoing release, and who is known to
me, ackno	wledges before r	ne on this date that, b	eing informed of	the contents of the release, he, as such
officer and	l with full autho	rity, executed the sam	e voluntarily for	and as the act of said corporation.
Give	en under my hai	nd this 4th day o	of No	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
			Done	Notary Public