

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, America's First Credit Union, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by DAVID F. REED & CYNTHIA J. REED bearing date of the 24TH day of OCTOBER, 1991, and recorded in Volume 371, Page 516, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by ALAN STABLER, its VICE PRESIDENT OF LENDING, who is thereunto duly authorized, on this 24TH day of OCTOBER, 1991.

America's First Credit Union

By: ALAN STABLER, VICE PRESIDENT OF LENDING

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that ALAN STABLER, whose name as VICE PRESIDENT OF LENDING of America's First Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24TH day of OCTOBER, 1991

William Roy Chancellor  
Notary Public

My commission expires:

5-1-93

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 NOV -4 PM 1:40

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

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