

120

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA  
JEFFERSON COUNTY

For a valuable and sufficient consideration paid to the undersigned, , the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto FORD CONSUMER FINANCE COMPANY, INC. that certain mortgage executed by Charles A. Sampson and Teresa D. Sampson to the undersigned, dated October 23, 1991, which said mortgage is recorded in Book 371, Page 386 in the Probate Court of Shelby County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said FORD CONSUMER FINANCE COMPANY, INC. and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this October 23, 1991.

Statewide Home Equity Lending, Inc.

By: Russell Bailey

It's Secretary Treasurer

BOOK 371 PAGE 390  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 NOV -4 AM 10:29

STATE OF ALABAMA  
JEFFERSON COUNTY  
JUDGE

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Russell Bailey, whose name as Secretary Treasurer of Statewide Home Equity Lending, Inc., a corporation organized under the laws of the State of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand on October 23, 1991.

[Signature]  
Notary Public  
My commission expires:  
December 9, 1993

This instrument was prepared by:  
F. Wayne Keith  
2025 2nd Avenue, North  
Birmingham, Alabama 35203