THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS.

This instrument was prepared by

 $\mathcal{C}_{\mathcal{O}}$ 

| (Name)                     | Mike T. Atc          | hison, Attorne | y at Law   |   |                  |   |
|----------------------------|----------------------|----------------|------------|---|------------------|---|
| ` ` ` ` ` <b>`</b>         | Dagt Affice          | Rox 822        |            |   |                  |   |
| (Address)                  | Columbiana,          | Alabama35051   |            | *************************************** | .,,              | *************************************** |
| Form 1-1-22 Re<br>MORTGAGE | v. 1-66<br>E—LAWYERS | TITLE INSURANC | E CORPORA  | TION, Birmingham, Alab                  | ama              | _ <del></del>                           |
| STATE OF                   | ALABAMA              | ) KN           | OW ALL MEN | BY THESE PRESENT                        | S: That Whereas, |   |
| COUNTY                     | OF SHELBY            | <i></i>        | <b></b>    |   |                  |   |

Jack Lamar Cox and wife, Carmelita Weldon Cox

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Russell E. McDonald, or Lowell Rocks

371 PAGE 320

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jack Lamar Cox and wife, Carmelita Weldon Cox

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Commence at the Southeast corner of the SW% of the SE% of Section 11, Township 18 South, Range 1 East; thence run North 3 degrees 21 minutes West along the East line a distance of 516.52 feet to point of beginning; thence continue along same line for a distance of 394.44 feet; thence run South 87 degrees 15 minutes West for a distance of 166.0 feet; thence run South 12 degrees 00 minutes West for a distance of 218.03 feet; thence run South 53 degrees 37 minutes East for a distance of 290.9 feet to the point of beginning.

Situated in Shelby County, Alabama.

Grantors further grant unto grantee a right-of-way for an easement for ingress and egress to the above described property across the adjoining property owned by Annie Ruth Davis, Said easement shall be 15 feet in width along the present driveway leading from Highway 43 to the above described property.

-mik A

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a

| reasonable attorney's fee; Sc<br>sary to expend, in paying in-<br>indebtedness in full, whether<br>collected beyond the day of<br>further agree that said Mon | surance, taxes, or other incuming the same shall or shall not itself; and Fourth, the balance, tragger, agents or assigns may | iave fully matured at the date of if any, to be turned over to the                   | Third, to the payment of said said sale, but no interest shall be said Mortgagor and undersigned aid property, if the highest bidder or assigns, for the foreclosure |
|---|---|--|--|
| IN WITNESS WHERE  |   |  | <i>≟</i>   |
|   | Carmelita Weldon Cox  |  | 1'* '  |
| Buck Lines of the   | •   | 1sit de a November   | r 19 91.   |
| have hereunto set Our   | signature 8 and seal, this  | day of November  |  |
|   |   | Jack Lamar Cox   | (SEAL)   |
|   |   | Jack Lamar Cox   | (SEAL)   |
|   |   | Carnelles Weldon C   | dox (SEAL)   |
|   |   |  | (SEAL)   |
| THE STATE of ALABA  | }   |  |  |
| SHELF   | ·- ,  | - Matau Bublic in  | and for said County, in said State,  |
| I, the undersignment bereby certify that Jack   |   |  |  |
|   |   | the are known to me act the procuted the same voluntarily day of November            | knowledged before me on this day, ly on the day the same bears date. 1991 Notary Public.   |
| THE STATE of  | COUNTY  | a Notary Public in   | and for said County, in said State,  |
| I,  |   | , 2 1,0000, 1 1 1 1 1  |  |
| being informed of the con   | tents of such conveyance, ne,   | of<br>ad who is known to me, acknowl<br>as such officer and with full auth<br>day of | edged before me, on this day that, ority, executed the same voluntarily,   |
|   |   |  |  |
|   |   | pq-+4+84+q ++8+8 <del>-q</del>   | , Notary Public  |
|   |   | STATE OF ALA. SHEET<br>I CERTIFY TH<br>WOTRUMENT WAS                                 | et in  |

JUDGE OF PROBATE

2 Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee Total

DEED

MORTGA

Return to: